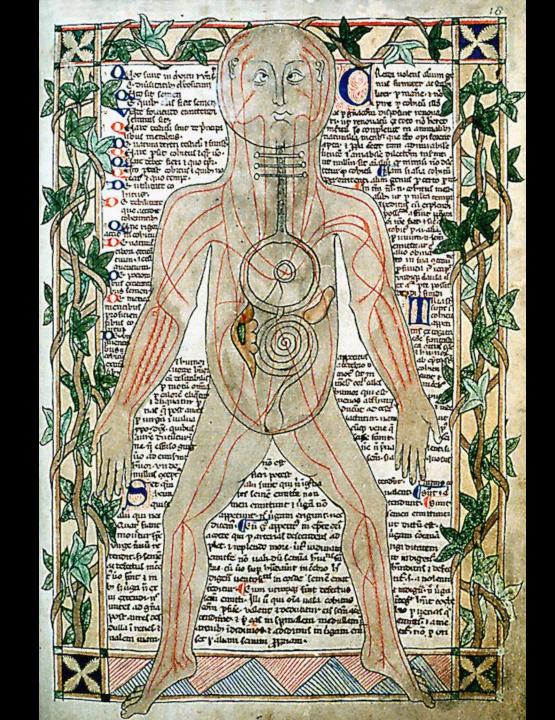
On the Challenges and **Opportunities of Seeing Things** Differently **Davina Allen School of Healthcare Sciences Cardiff University**



THE IMPORTANCE OF SEEING THINGS DIFFERENTLY

Nothing can be discovered in the world without attention; no intended change in the world can be effected without shifting attention to the thing to be acted upon. [Cook and Woods, 1994]





THE PROJECTS

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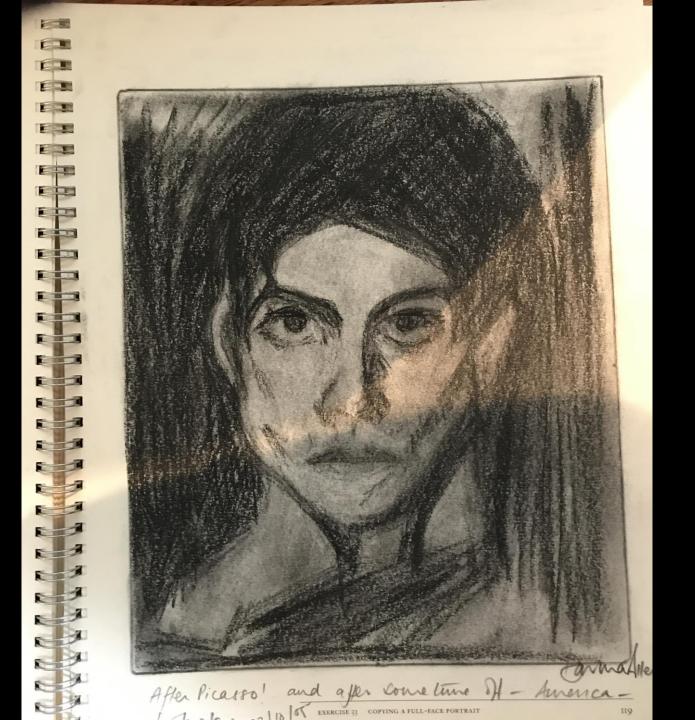
ROUTLEDGE ADVANCES IN HEALTH AND SOCIAL POLICY

The Invisible Work of Nurses

Hospitals, organisation and healthcare

Davina Allen

ROUTLEDGE



Expanded & Updated The definitive, 4th edition of the New York Times bestseller

Drawing on the Right Side of the Brain

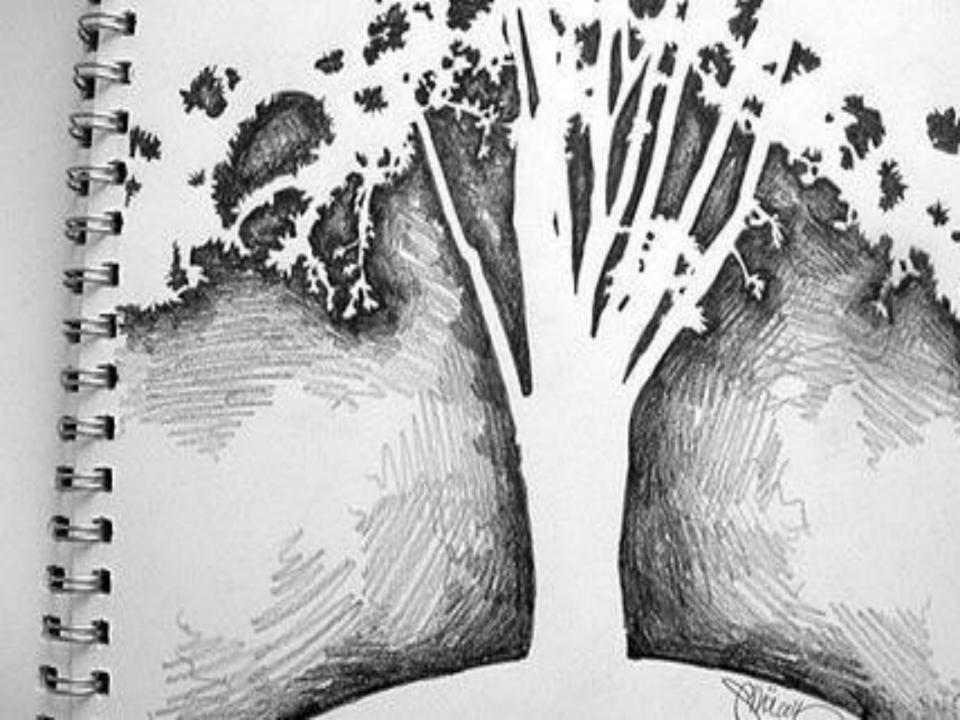
A course in enhancing creativity and artistic confidence

BETTY EDWARDS

TECHNIQUES FOR SEEING DIFFERENTLY

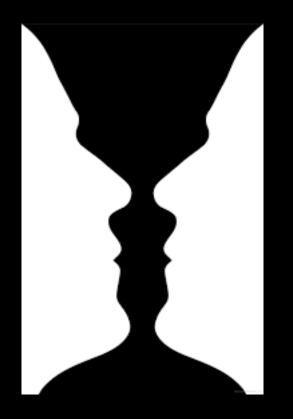
Gertrude Stein asked the French artist Henri Matisse whether, when eating a tomato, he looked at it the way an artist would. Matisse replied: "No when I eat a tomato I look at it the way anyone else would. But when I paint a tomato, then I see it differently".

[Gertrude Stein, 1938]



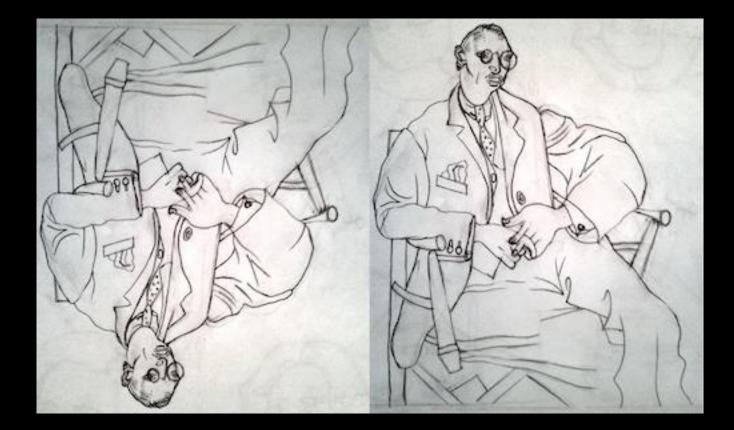






the organising work of nurses

Study Site	hospital (Wales)
When	March-August 2011
Sample	40 adult nurses in clinical roles
Methods	observations, interviews, documents, artefacts
Focus	what do nurses do? what resources do they use? what do nurses know? what makes this work necessary?
Data	500k word ethnographic field diary



The intellectual life of man consists almost wholly in his substitution of a conceptual order for the perceptual order in which the experience originally comes.

[William James, 1996]

 Negotiated order perspective (Strauss) Ethnomethodology (Garfinkel) Ecological approaches to work (Hughes) Actor network theory (Latour) Activity theory (Engestrom) Sense-making (Weick)

practice	concrete and material activities through which social and organisational life is accomplished
ecological approach	dynamic system of work, inter-relationships in context
process view of organisation	structures accomplished by people pursuing strategies in response to an environment
mediated action	interaction with the social world mediated by artefacts
socio-materiality	activity distributed between human and non human actors

theoretical perspective

trajectory of care

the unfolding of a patient's health and social care needs, the total organisation of work associated with meeting those needs, and the impact of this on all involved

nurses' organising work

creating working knowledge practices that support information sharing to allow care to progress

articulation work practices that align in time and space the diverse actors (people, knowledge, materials) through which care is delivered

matching patients and 'beds' practices that ensure patient needs are matched with available 'beds' and bed utilisation is maximised

transfers of care practices that bring about convergent understanding of an individual trajectory of care to enable handover to the new team

mechanisms



translational mobilisation



Healthcare work is not managed or coordinated around the patient as [...] portrayed in the rationalising myths beloved by managers and policy makers [...] Rather, it is the object of the patient in all its interpretative flexibility that enrols the work of actors into recognisable patterns of action – what service managers call pathways of care – and it is nurses who are central in bringing about the translations through which this is accomplished. [...] This is less a case of services being organised around the needs of the patient, and more a case of the 'patient' by dint of the work that nurses do, holding services together, however fragmented these might be.

[Allen 2015, 135]

the gestalt

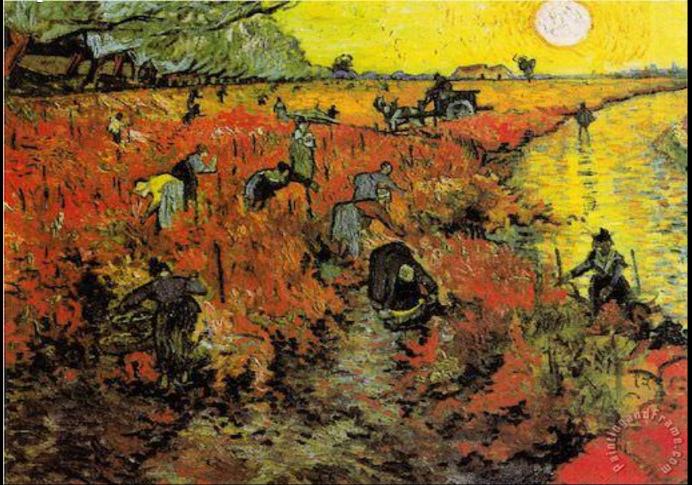
- 1 High quality healthcare requires that all the elements necessary to meet patient needs are aligned in the right place at the right time
- 2 Rational planning methods are the dominant approach to achieving this aim
- 3 A significant proportion of healthcare organisation is 'emergent' rather than planned (i.e. it depends on on-going and flexible management in response to changing patient needs and organisational capacity)
- 4 Nurses' organising work arises from the need to manage emergent trajectories of care in conditions of organisational turbulence
- 5 Nurses' organising work activates the patient as the "boundary object" in coordinating healthcare provision

Formal organisations have a tendency to overestimate their orderliness and the degree to which their activities are governed by rational systems and processes. Yet in so far as healthcare exhibits any order, the findings of this study show, this must be understood as a nursing order.

[Allen, 2015: 150]

CHALLENGES OF SEEING NURSING DIFFERENTLY

1: cultivating a shared perspective



Trajectory Awareness

Care Trajectory Management

Trajectory Working Knowledge

Trajectory Articulation

2: what if we don't like what we



While reading this book my definition of what it means to be a nurse was broken down. I am mad at you for this. Before reading this book I viewed nursing in an idealistic view of care giving and building therapeutic relationships, not the invisible organizational work that nurses do. I want to find credible arguments against this notion but find that I cannot. Every part of my being wants to keep my idealistic view of nursing. This book broke down my view and I am now forced to rebuild what I believe it means to be a nurse.

[Danika, MN student, University of Alberta]

3: what if others don't like what we see?



entanglements

 neoliberal views of healthcare organisations

 public perception of healthcare organisations

OPPORTUNITIES OF SEEING NURSING DIFFERENTLY

future opportunities

 ORION: Making nurses' organising work count for workforce planning purposes
Translational Mobilisation Theory
Nurse education and curriculum When the artist is alive in any person,

whatever his kind of work may be, he becomes an inventive, searching, daring, self-expressive creature. He disturbs, upsets, enlightens, and opens ways for a better understanding. Where those who are not artists are trying to close the book, he opens it up and shows there are still more pages possible.

[Robert Henri, The Art Spirit 1923]

